

Club Health Assessment for District 44 N through July 2021

| PERNATION | OMAC | | Status | | | Ме | ember | ship | | | Reports | | | | | | | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|----|-------|--|-------------|---|------------------------------------|--|-----------------------|----|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 140994 Le | ebanon-Upper Valley | 03/05/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,MC,SC | 0 | | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 14136 A | MHERST | 05/30/1972 | Active | 52 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | SC | 0 | | \$500.00 |
| | Award (06/30/2016, 06/30/20 | - | | ĺ | | | | | | | | | | | | | | |
| 14137 A | NDOVER | 11/23/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | R | VP,MC | 0 | | |
| 40009 A | NTRIM-BENNINGTON L C | 06/09/1981 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | MC,SC | 24+ | | |
| 14138 B | EDFORD | 11/08/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | SC | 1 | | |
| 14139 B | RISTOL | 10/30/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | MC,SC | 24+ | | |
| 65505 B | ROOKLINE | 06/10/2002 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | P,MC,SC | 0 | | |
| 14140 C | ANAAN | 08/28/1952 | Active | 55 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | | ΙP | | 0 | | |
| Exc | Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 44970 C | HESTERFIELD | 05/17/1985 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | М | 1 | | |
| 105277 C | LAREMONT | 04/20/2009 | Status Quo(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 14142 C | OHASE | 09/30/1937 | Active | 38 | 0 | 2 | -2 | -5.00% | 38 | 17 | 0 | | | N | M,VP,MC,SC | 17 | | |
| 14143 C | ONCORD | 01/28/1948 | Active | 25 | 1 | 0 | 1 | 4.17% | <u>5</u> 21 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 14144 E | NFIELD MASCOMA | 08/04/1954 | Active | 60 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | N | P,M,VP,MC | 22 | | |
| 108084 F | RANKLIN AREA | 04/22/2010 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 18 | | 1 | | | N | MC,SC | 14 | | \$100.00 |
| 14145 G | AP MOUNTAIN | 04/01/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 7 | R | sc | 0 | | |
| 14146 G | OFFSTOWN | 09/12/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | | VP,MC,SC | 2 | | |
| | rafton County Pemi Baker | 06/26/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IP | SC | 0 | | |
| 14148 H | entennial ANOVER | 09/29/1937 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 18 | 17 | 0 | | 2 | | VP | 24+ | | |
| 43622 H | ENNIKER | 03/05/1984 | Active | 13 | 1 | 2 | -1 | -7.14% | | 5 | 0 | | _ | | M,VP,MC,SC | 9 | | \$50.00 |
| 14149 H | ILLSBORO | 03/31/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | | J | | | | ΙΡ | M,VP,MC,SC | 0 | | |
| | Award (06/30/2016, 06/30/20 | | TOUAG | 20 | J | J | Ū | 0.0070 | , 20 | | | | | | | J | | |
| 14150 H | • | 02/25/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | MC,SC | 3 | | |

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| TERNA | TIONAC | | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--|----------|-----------------------|---|---------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since Last | Last | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | If no report in 3 months appears in | one year | repeat | | officers that | If no report int 12 month eappears in red | \$ | |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 3 | 0 | 3 | 20.00% | 18 | | 0 | | | R | MC,SC | 3 | | |
| 35735 | HOPKINTON | 06/01/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | R | MC,SC | 22 | | |
| Ex | c Award (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | N | M,MC,SC | 0 | | |
| 14152 | KEENE | 08/23/1937 | Active | 81 | 0 | 1 | -1 | -1.22% | 84 | 4 | 0 | | | N | MC,SC | 0 | | |
| Ex | c Award (06/30/2016, 06/30/ | /2017) | | ĺ | | | | | | | | | | | | | |] |
| 42180 I | LANCASTER | 01/04/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 14154 | LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 3 | R | MC,SC | 24+ | | |
| 14155 | LITTLETON | 05/25/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | MC,SC | 16 | | |
| Ex | c Award (06/30/2019) | | | İ | | | | | | | | | | | | | | 1 |
| 14156 | MANCHESTER | 06/15/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | MC,SC | 0 | | \$10.00 |
| | c Award (06/30/2016, 06/30/ | • | | | | | | | | | | | | | | | | |
| | MERRIMACK | 04/20/1970 | Active | 48 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | N | | 1 | | ļ |
| | c Award (06/30/2020) MILFORD | 01/20/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | MC | 1 | | |
| | c Award (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| | MONADNOCK | 03/28/1960 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 6 | 0 | | | N | | 6 | | |
| | c Award (06/30/2018) NEW LONDON | 01/31/1955 | A atives | | 0 | 0 | 0 | 0.000/ | 40 | | | | 0 | | P,VP,MC,SC | 04 | | |
| | NEWPORT | 06/26/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | | VP,MC,SC | 21 | | |
| | | | Active | 16 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | _ | sc | 0 | | |
| | ORFORD | 04/28/1986 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | R | 00 | 16 | | |
| | c Award (06/30/2018) PETERBOROUGH | 02/25/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | sc | 0 | | |
| | PINARDVILLE | 01/27/1953 | | 1 | | | | | | | | | 2 | | MC | | | |
| | | | Active | 21 | 1 | 0 | 1 | 5.00% | | | 0 | | 3 | R | MC,SC | 0 | | |
| | SOUHEGAN L C | 05/20/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | | 24+ | | |
| | SUNAPEE | 04/24/1958 | Status Quo(1) | 0 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 50213 | WEARE | 02/22/1990 | Status Quo(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | | VP,MC,SC | 21 | 90+ Days | 1 |



Club Health Assessment for District 44 N through July 2021

| ERNATIONAL | | Status | | Men | nbership | | | Finance | LCIF | | | |
|---|----------------------------|--|--|--|--|--|---|----------------|---|---|-----------------------------|--|
| Club Club Number Name | Charter Date | | Current YTD Member Members Count Added | s Members | | Member Avg. length Count 12 of service Months for dropped Ago members | Since | | sident Vice ation Presider Reporter | • | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | If net los is greate than 20% appears | r 6 | months | 3 more than | epeat | Notes the If no repor officers than 12 month do not haveappears in an active red | ı \$ | |
| 14170 WHITEFIELD | 02/22/1971 | Active | 11 0 | 0 | 0 0.00% | 6 13 | 1 | | 4 R | VP,MC,SC 24+ | | |
| 14171 WILTON | 08/28/1951 | Active | 21 0 | 0 | 0 0.00% | 6 21 | 0 | | N | MC,SC 4 | | |
| 130757 Winchester Centennial | 05/09/2017 | Active | 12 0 | 0 | 0 0.00% | 6 14 | 1 | | 2 R | MC,SC 1 | | |
| Current YTD YTD YT Total New Cancelled Ne Clubs Clubs Clubs Clu Count Count Count Ga | t Total b Members YTD \ | YTI YTD Net TD Net Grow Prop Growth % | t Count 12 vth Months | Average Member Count Per Club | % of Clubs with less than 20 members | in Report in | % of Clubs with balance 90+ days | of Clubs in | % Status Quo Clubs in Financial Suspension | of Cancelled Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 43 0 0 0 | 1,047 6 | 7 -1 -0.1 | 0% 1,077 | 24 | 44% | 2% 9% | 7% | 3 | 100% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through July 2021

| WTERNATION | M. Committee of the com | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------|--|--------------------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|---|-----------------------|------|--------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | officers tha | If no report to 12 months cappears in red | 8 | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 141863 Ro | chester | 06/25/2020 | Active | 16 | 0 | 11 | -11 | -40.74% | 20 | 1 | 0 | | 2 | R | SC | 0 | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 33271 AT | KINSON | 01/31/1977 | Active | 70 | 1 | 0 | 1 | 1.45% | 69 | | 0 | | | N | MC,SC | 7 | | |
| Exc A | Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 129766 Ba | rrington Area Centennial | 01/13/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | | M,VP,MC,SC | 5 | | |
| 14177 CH | ESTER | 03/14/1963 | Active | 19 | 1 | 1 | 0 | 0.00% | 16 | 5 | 0 | | | N | | 2 | | |
| Exc A | Award (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 123550 Co | nway Area | 11/07/2014 | Active | 45 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | 3 | R | | 4 | | \$1,000.00 |
| 137259 Da | nville | 01/18/2019 | Active | 32 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | MC,SC | 0 | | |
| 14178 DE | RRY | 03/26/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 6 | N | MC,SC | 0 | | |
| 104669 EP | PING | 02/06/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 4 | | M,VP,MC,SC | 3 | | |
| 50006 EP | SOM CHICHESTER | 12/06/1989 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 12 | 6 | 0 | | | R | MC,SC | 0 | | |
| 14180 EX | ETER | 04/26/1927 | Active | 56 | 1 | 1 | 0 | 0.00% | 5 51 | 13 | 0 | | | N | MC,SC | 0 | | \$50.00 |
| Exc <i>A</i> 14181 HA | Award (06/30/2018) MPSTEAD | 04/08/1965 | Active | 57 | 1 | 1 | 0 | 0.00% | 5 61 | 10 | 0 | | | N | MC,SC | 1 | | |
| Exc A | Award (06/30/2016, 06/30/20 | 017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14182 HA | MPTON AREA | 04/22/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | R | MC,SC | 2 | | |
| | Award (06/30/2017) | | | | | | | | | | | | | | 80 | | | |
| 14183 HU | | 11/30/1947 | Active | 86 | 0 | 0 | 0 | 0.00% | 89 | | 0 | | | N | SC | 0 | | |
| Exc <i>A</i> 121637 Kin | ward (06/30/2016, 06/30/20 | 017, 06/30/20 03/21/2014 | A =40 . = | 46 | 0 | 0 | 0 | 0.00% | 5 42 | | 0 | | | N | SC | 2 | | |
| | Award (06/30/2016, 06/30/20 | | Active | 40 | U | U | U | 0.00% | 0 42 | | " | | | IN | | 2 | | |
| | CONIA GILFORD L C | 01/02/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 4 | R | sc | 22 | | |
| 68930 LIT | | 06/24/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | | | | | 2 | R | MC,SC | 24+ | | |
| | NDONDERRY | 05/25/1970 | | | | | | | | | | | | | MC,SC | | | |
| | | | Active | 30 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | MC,SC | 19 | | |
| 82613 LO | NOUN | 06/15/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | IVIO,OO | 0 | | |



Club Health Assessment for District 44 H through July 2021

| WIERNATION | W. | Status Membership Reports | | | | | | | | Finance | LCIF | | | | | | | |
|----------------|--------------------------------|---------------------------|--|--------------------------------------|----------|---|----|--|----------|---|--------|--|-----------------------|----|---------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | | If no report to 12 months cappears in red | | |
| | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 14184 ME | REDITH | 03/14/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | | VP,MC,SC | 3 | | \$30.00 |
| | ward (06/30/2017, 06/30/20 | • | | | | | | | | | | | | | 20 | | | |
| 14188 MO | OULTONBORO | 10/29/1963 | Active | 43 | 1 | 3 | -2 | -4.44% | 49 | 18 | 0 | | | N | SC | 0 | | |
| | ward (06/30/2016) | | | <u> </u> | | | | | | | | | | | 00 | | | |
| 14189 NA | | 09/26/1923 | Active | 81 | 0 | 1 | -1 | -1.22% | b 77 | 8 | 0 | | | N | SC | 0 | | |
| | ward (06/30/2016, 06/30/20 | | | ļ | | | | | | | | | | | | | | |
| 125473 Nas | shua Everest Centennial | 07/28/2015 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | R | | 24+ | 90+ Days | |
| 133653 Nev | wmarket Area Centennial | 01/17/2018 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | R | M,MC,SC | 21 | | |
| 14192 PLA | AISTOW | 04/21/1949 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | 0 | | | R | | 4 | | |
| Exc A | ward (06/30/2016) | | | Ì | | | | | | | | | | | | | | |
| 14193 PO | RTSMOUTH | 03/29/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | | M,VP,MC,SC | 21 | | |
| 30359 RA | YMOND | 03/06/1975 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 13 | | 0 | | 14 | | M,VP,MC,SC | 0 | | |
| | LLINSFORD SOUTH | 11/18/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | | | 1 | 2 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 14195 RYI | E | 02/01/1957 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | MC,SC | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 017, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 14198 SAI | DDLEBACK MOUNTAIN | 04/23/1973 | Active | 16 | 1 | 0 | 1 | 6.67% | 8 | | 0 | | | ΙP | | 24+ | | |
| 14196 SAI | LEM | 03/21/1954 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | MC,SC | 0 | | |
| Exc A | ward (06/30/2016, 06/30/20 | 018) | | } | | | | | | | | | | | | | | |
| 14199 SAI | NDOWN | 03/21/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | MC,SC | 24+ | | |
| Exc A | ward (06/30/2016) | | | ł | | | | | | | | | | | | | | |
| 14200 SE | ABROOK | 12/22/1953 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 5 | | 3 | N | MC,SC | 15 | | |
| | ward (06/30/2016) MERSWORTH | 11/23/1948 | Active | 47 | 0 | 0 | 0 | 0.00% | 5 43 | | 1 | | 4 | | VP,MC,SC | 24+ | | |
| Exc A | ward (06/30/2016) | | | 1 | | | | | | | | | | | | | | |
| | NCOOK VALLEY AREA | 10/19/2011 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 13 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 14202 WA | KEFIELD | 04/09/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 0 | | • | N | MC,SC | 1 | | |
| | ward (06/30/2016) | | Aouvo | 52 | J | U | J | 0.00 / | . 23 | | | | | 14 | | ' | | |



Club Health Assessment for District 44 H through July 2021

| PRIVATION | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|-----------------|------------------------------|---|---|-------|------------|----------|---|-----------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net los | | | If no | When | Number | | Notes the I | • | | |
| | | on status quo | 15 | | | | is greate | r | | report in | 3 more tha | n of | | officers than | 12 months | \$ | |
| | | within last | members | 3 | | | than 20% | 6 | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | | | | appears | ; | | appears i | in appears i | n terms | | an active | red | | |
| 14204 WHITTIER | 12/19/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 3 | R | T,VP | 24+ | | |
| 14205 WINDHAM | 12/02/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 3 | R | VP,MC,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | İ | | | | | | | |
| 14206 WOLFEBORO | 10/31/1954 | Active | 49 | 1 | 2 | -1 | -2.00% | 6 55 | 9 | 0 | | 2 | R | M,MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|----|---|-------------------|----------------|--|
| 127069 | Pelhan | n Centennia | ıl | 03/ | 17/201 | 6 C | cancelled | (6*) | 06/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 38 | 0 | 0 | 0 | 1,169 | 8 | 22 | -14 | -1.18% | 1,161 | 31 | 47% | 5% | 5% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.